**West Midlands Police and Crime Panel – 1:30pm, 14 March 2022**

Sandwell Council Chamber, Freeth Street, Oldbury, B69 3DB.

This meeting will be livestreamed at <https://civico.net/sandwell>

More information about the Panel, including meeting papers and reports, can be found at [www.westmidlandspcp.co.uk](http://www.westmidlandspcp.co.uk/)

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**Agenda**

| **Supporting Document** | **Item** | **Topic** | **Approximate time** |
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|  | **1** | **NOTICE OF RECORDING AND WEBCASTING**  This meeting will be webcast for live and subsequent broadcast and members of the press/public may record the meeting. The whole of the meeting will be filmed except where there are confidential or exempt items. | **13:30** |
|  | **2** | **APOLOGIES** |  |
|  | **3** | **PANEL MEMBERSHIP**  To note that Councillor Bob Piper (Sandwell) has been appointed to replace Councillor Carmicheal on the Panel for the remainder of the 2021/22 Municipal Year. |  |
|  | **4** | **DECLARATIONS OF INTEREST (IF ANY)**  Members are reminded that they must declare all relevant pecuniary interests and /or non-pecuniary interests relating to any items of business to be discussed at the meeting. If a pecuniary interest is declared a Member must take no part in the consideration or voting thereon unless a dispensation has been obtained from the relevant Standards Committee. Any declarations will be recorded in the Minutes of the meeting. |  |
|  | **5** | **PUBLIC QUESTION TIME**  To receive questions from members of the public notified to the Panel in advance of the meeting.  Any member of the public who lives, works, or studies in the West Midlands (other than police officers and police staff) can ask a question at the meeting about the Panel’s role and responsibilities.  Questions must be submitted in writing 4 days before the meeting to [wmpcp@birmingham.gov.uk](mailto:wmpcp@birmingham.gov.uk) | **13:35** |
| Attached | **6** | **MINUTES AND LASTEST ACTION TRACKER**  To confirm the following minutes and note the latest Action Tracker  29 November 2022  31 January 2022 | **13:50** |
|  | **7** | **SIR DAVID THOMPSON QPM DL - CHIEF CONSTABLE WEST MIDLANDS POLICE**  The Chief Constable has been invited to address the Panel. | **13:55** |
| Attached | **8** | **REBUILDING NEIGHBOURHOOD POLICING**  Report of the Police and Crime Commissioner  The Panel is asked to consider the progress towards the objectives in the West Midlands Police and Crime Plan 2021-2025 relating to community policing. | **14:30** |
| Attached | **9** | **NATIONAL POLICING PRIORITIES AND POLICE AND CRIME PLAN SCORECARD**  Report of the Police and Crime Commissioner  The Panel is asked to consider progress towards Key Performance Indicators of the Police and Crime Plan and the quarterly statement on National Policing Priorities | **15:00** |
|  | **10** | **POLICE AND CRIME COMMISSIONER UPDATE AND KEY DECISIONS**  The Police and Crime Commissioner will update the Panel on recent activity. The Panel is asked to note the recent Key Decision. | **15:30** |
| Attached | **11** | **RECRUITMENT PLAN – WEST MIDLANDS POLICE CHIEF CONSTABLE**  Report of the Police and Crime Commissioner | **15:40** |
| Attached | **12** | **WEST MIDLANDS POLICE AND CRIME PANEL BUDGET 2022/23 AND EXPENDITURE 2021/22**  Report of the Panel Lead Officer | **15:45** |
| To Follow | **13** | **ANNUAL REPORT OF COMPLAINT HANDLING**  Report of the Panel Lead Officer | **15:50** |
| To Follow | **14** | **MEETING DATES 2022/2023** | **15:55** |
|  |  | **URGENT BUSINESS**  To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency. |  |